



**Managing Committee, Lamdon Schools  
Leh-Ladakh**



**JOB APPLICATION FORM**

**(FILL THE FOLLOWING IN BLOCK LETTERS)**

Post Applied For: \_\_\_\_\_

Applicants Name: \_\_\_\_\_

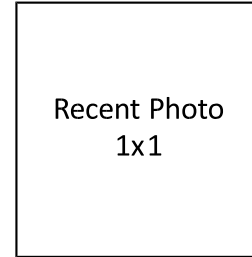
Father/Spouse Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_  
\_\_\_\_\_

Permanent Address: \_\_\_\_\_  
\_\_\_\_\_

D.O.B \_\_\_\_\_ Gender: \_\_\_\_\_ Email: \_\_\_\_\_

Mobile: \_\_\_\_\_ Experience (in Years): \_\_\_\_\_



**ACADEMIC QUALIFICATION**

Qualification	Major	Institution	Year

**ACHIEVEMENTS / DIPLOMAS / COURSES/CERTIFICATES**

Major	Institution	Year	Duration

**RELEVANT EXPERIENCE SUMMARY**

Organisation	Location	Designation	Duration (in Years)

**LAST JOB PARTICULARS**

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Designation: \_\_\_\_\_

Duration: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

I hereby declare that all information given in this applicant is true to the best of my knowledge, if above information is found to be false; I am bound to obey the decision of selection committee.

\_\_\_\_\_  
Applicant's Signature

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**The candidate should attach the following with the application.**

1. A cover letter addressed to President, Lamdon Schools Managing Committee
2. Recent Passport size photo to be pasted on the application
3. Copy of relevant degrees, Experience Certificate and supporting documents in proper document sequence
4. Cover Letter with the subject line "**Headmaster/Headmistress Application - Your Name**"
5. Screenshot or Receipt of **Rs. 200** in favour of Managing Committee, Lamdon Schools as Application form fee.. (*Fee to be deposited in the bank details given below*)

*Note: All the above document along with Application form should be submitted in a single PDF Form in case of submission through E-mail...*

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**BANK DETAILS**

**Name of the Bank:** J&K State Co-operative Bank Ltd.  
**Branch:** Leh  
**Account No:** 002234001000302  
**IFSC Code:** UTIB0SJKCB1