

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAMDON MODEL SENIOR SEC SCHOOL LEH LADAKH J&K
2	AFFILIATION NO.(IF APPLICABLE)	730012
3	SCHOOL CODE (IF APPLICABLE)	23511
4	COMPLETE ADDRESS WITH PIN CODE	LAMDON MODEL SENIOR SECONDARY SCHOOL, LEH LADAKH, P.B. NO. 1, LEH, - 194101
5	PRINCIPAL NAME	DR STANZIN DAWA
6	PRINCIPAL QUALIFICATION	PhD
7	SCHOOL EMAIL ID	lamdonschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01982252141

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_48e2c1ca6668484c83139ac9594a9a25.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_05333ba37e61436bb58da9adf0e03465.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_0ee53b3ea2684835a93ca2fe6e976b8
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_490ee9afccbe4f5780e842e0edcf721
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_b6aa566529f9413f80925c116bc1303
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_81be9444047e4fb58183e5557c8ac00
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_490ee9afccbe4f5780e842e0edcf721
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_3320691380894dcc9c5d77436820139

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_3d7dd739451343e4a540ab86df79d8f
2	ANNUAL ACADEMIC CALENDER	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_2f56ba46309f47aaba09106af47242b
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_f6b23233fdb341e6bae72b19c0f495d
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_ec9192d8788a4a498db0fc6c8043f5d

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://6b827155-fa0a-41a6-aa62-034423ab7df6.filesusr.com/ugd/a17303_a20f5731c28a49ff99b7f136a4c7998
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	STANZIN DAWA
2	TOTAL NO. OF TEACHERS	64
	PGT	20
	TGT	35
	PRT	9
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	203	202	100	ONE ABSENTEE

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	140	137	99	ONE ABSENTEE TWO DISQUALIFIED

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48486
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 32
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 106
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=AIHJrD7IbZY